



# City of Santa Fe Springs

Planning Commission Meeting

## AGENDA

### FOR THE REGULAR MEETING OF THE PLANNING COMMISSION

November 14, 2016

6:00 p.m.

Council Chambers  
11710 Telegraph Road  
Santa Fe Springs, CA 90670

Ken Arnold, Chairperson  
Gabriel Jimenez, Vice Chairperson  
Ralph Aranda, Commissioner  
John Mora, Commissioner  
Frank Ybarra, Commissioner

**Public Comment:** The public is encouraged to address the Commission on any matter listed on the agenda or on any other matter within its jurisdiction. If you wish to address the Commission, please complete the card that is provided at the rear entrance to the Council Chambers and hand the card to the Secretary or a member of staff. The Commission will hear public comment on items listed on the agenda during discussion of the matter and prior to a vote. The Commission will hear public comment on matters not listed on the agenda during the Oral Communications period.

Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda or unless certain emergency or special circumstances exist. The Commission may direct staff to investigate and/or schedule certain matters for consideration at a future Commission meeting.

**Americans with Disabilities Act:** In compliance with the ADA, if you need special assistance to participate in a City meeting or other services offered by this City, please contact the City Clerk's Office. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

**Please Note:** Staff reports are available for inspection in the Planning & Development Department, City Hall, 11710 E. Telegraph Road, during regular business hours 7:30 a.m. – 5:30 p.m., Monday – Friday (closed every other Friday) Telephone (562) 868-0511.

1. **CALL TO ORDER**

2. **PLEDGE OF ALLEGIANCE**

3. **ROLL CALL**

Commissioners Aranda, Arnold, Jimenez, Mora, and Ybarra.

4. **ORAL COMMUNICATIONS**

*This is the time for public comment on any matter that is not on today's agenda. Anyone wishing to speak on an agenda item is asked to please comment at the time the item is considered by the Planning Commission.*

5. **MINUTES**

Approval of the minutes of the October 17, 2016 Adjourned Planning Commission

6. **PUBLIC HEARING**

ZONING TEXT AMENDMENT – Firearms Sales in the M-2 Zone

Ordinance No. 1077 – An ordinance of the City Council of the City of Santa Fe Springs, California, amending Santa Fe Springs Municipal Code, Title 15, Chapter 155, Section 155.243 and Section 155.648 of the City Zoning Regulations regarding firearms sales in the M-2, Heavy Manufacturing Zone.

7. **PUBLIC HEARING**

Development Plan Approval (DPA) Case No. 920

A request for approval to apply an exterior façade and appurtenant improvements to an existing ±3,961 sq. ft. McDonald's building at 14317 Valley View Avenue (APN: 8069-006-010), within the C-4-PD, Community Commercial – Planned Development Overlay, Zone. (McDonald's USA, LLC)

8. **CONSENT ITEMS**

Consent Agenda items are considered routine matters which may be enacted by one motion and roll call vote. Any item may be removed from the Consent Agenda and considered separately by the Planning Commission.

**A. CONSENT ITEM**

Alcohol Sales Conditional Use Permit Case No. 56

Compliance review for Alcohol Sales Conditional Use Permit Case No. 56 to allow the continued operation and maintenance of an alcoholic beverage use involving the sales of alcoholic beverages for off-site consumption by 7-Eleven, Inc., located at 13203 Telegraph Road located in the C-4, Community Commercial, Zone.(7-Eleven, Inc.)

**B. CONSENT ITEM**

Conditional Use Permit Case No. 756-2

A request for a time extension of Conditional Use Permit (CUP) Case No. 756 to allow the operation and maintenance of a service station and convenience market on property located at 11651 Telegraph Road (APN: 8005-002-045), within the ML-D (Limited Manufacturing Administration and Research - Design) Zone. (Telegraph 76 Station)

**9. ANNOUNCEMENTS**

- ◆ Commissioners
- ◆ Staff

**10. ADJOURNMENT**

*I hereby certify under penalty of perjury under the laws of the State of California, that the foregoing agenda has been posted at the following locations; 1) City Hall, 11710 Telegraph Road; 2) City Library, 11700 Telegraph Road; and 3) Town Center Plaza (Kiosk), 11740 Telegraph Road, not less than 72 hours prior to the meeting.*

Teresa Cavallo

Commission Secretary

November 9, 2016

Date