



City of Santa Fe Springs

Planning Commission Meeting

AGENDA

**FOR THE ADJOURNED MEETING OF THE
PLANNING COMMISSION**

October 17, 2016

6:00 p.m.

**Council Chambers
11710 Telegraph Road
Santa Fe Springs, CA 90670**

**Ken Arnold, Chairperson
Gabriel Jimenez, Vice Chairperson
Ralph Aranda, Commissioner
John Mora, Commissioner
Frank Ybarra, Commissioner**

Public Comment: The public is encouraged to address the Commission on any matter listed on the agenda or on any other matter within its jurisdiction. If you wish to address the Commission, please complete the card that is provided at the rear entrance to the Council Chambers and hand the card to the Secretary or a member of staff. The Commission will hear public comment on items listed on the agenda during discussion of the matter and prior to a vote. The Commission will hear public comment on matters not listed on the agenda during the Oral Communications period.

Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda or unless certain emergency or special circumstances exist. The Commission may direct staff to investigate and/or schedule certain matters for consideration at a future Commission meeting.

Americans with Disabilities Act: In compliance with the ADA, if you need special assistance to participate in a City meeting or other services offered by this City, please contact the City Clerk's Office. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

Please Note: Staff reports are available for inspection in the Planning & Development Department, City Hall, 11710 E. Telegraph Road, during regular business hours 7:30 a.m. – 5:30 p.m., Monday – Friday (closed every other Friday) Telephone (562) 868-0511.

1. **CALL TO ORDER**

2. **PLEDGE OF ALLEGIANCE**

3. **ROLL CALL**

Commissioners Aranda, Arnold, Jimenez, Mora, and Ybarra.

4. **ORAL COMMUNICATIONS**

This is the time for public comment on any matter that is not on today's agenda. Anyone wishing to speak on an agenda item is asked to please comment at the time the item is considered by the Planning Commission.

5. **MINUTES**

Approval of the minutes of the September 12, 2016 Regular Planning Commission

6. **PUBLIC HEARING**

Conditional Use Permit Case No. 775 and related Environmental Documents

CUP 775: A request for approval to allow the establishment, operation, and maintenance of a direct transfer facility; *Environmental Documents:* A request for approval of the proposed Initial Study / Mitigated Negative Declaration related to the proposed project, on property located at 12739 Lakeland Road (APN: 8011-016-022), within the M-2, Heavy Manufacturing, Zone. (CR&R, Inc.)

7. **PUBLIC HEARING**

Development Plan Approval Case No. 919 & Conditional Use Permit Case No. 776

DPA 919: A request for approval to allow the construction of two new 6,750-gallon metal storage tanks and the relocation of two existing 6,750-gallon metal storage tanks, measuring approximately 8'-10" in height by 22' in length; and *CUP 776:* a request to allow the storage of lubricants in excess of 100,000-gallons or more, on property located at 12904 Park Street (APN: 8011-017-025), within the M-2, Heavy Manufacturing, Zone. (Van De Pol Enterprises, LLC)

8. **CONSENT ITEMS**

Consent Agenda items are considered routine matters which may be enacted by one motion and roll call vote. Any item may be removed from the Consent Agenda and considered separately by the Planning Commission.

A. CONSENT ITEM

Development Plan Approval Case No. 866-1

A request for a time extension to allow the completion of various improvements including the addition of three (3) new truck wells for dock-high truck access and providing seismic upgrades to both buildings on the property located at 10810 and 10900 Painter Avenue (APNs: 8011-012-076 & 8011-012-079), in the M-2, Heavy Manufacturing, Zone. (Overton Moore Properties).

B. CONSENT ITEM

Conditional Use Permit Case No. 767-1

A request for a compliance review for the continued operation and maintenance of a recycling facility involving electronics (e-waste) within the existing approximately 10,000 sq. ft. industrial building located at 9940 Bell Ranch Road (APN: 8005-023-019), within the M-2, Heavy Manufacturing, Zone and within the Consolidated Redevelopment Project Area. (Tycoon Materials, Inc.)

9. ANNOUNCEMENTS

- ◆ Commissioners
- ◆ Staff

10. ADJOURNMENT

I hereby certify under penalty of perjury under the laws of the State of California, that the foregoing agenda has been posted at the following locations; 1) City Hall, 11710 Telegraph Road; 2) City Library, 11700 Telegraph Road; and 3) Town Center Plaza (Kiosk), 11740 Telegraph Road, not less than 72 hours prior to the meeting.

Teresa Cavallo

Commission Secretary

October 14, 2016

Date