



AGENDA

ADJOURNED MEETINGS
OF THE
SANTA FE SPRINGS
HOUSING SUCCESSOR
SUCCESSOR AGENCY
AND CITY COUNCIL

OCTOBER 8, 2013
5:30 P.M.

Council Chambers
11710 Telegraph Road
Santa Fe Springs, CA 90670

Richard J. Moore, Mayor
Juanita A. Trujillo, Mayor Pro Tem
Luis M. González, Councilmember
Laurie M. Rios, Councilmember
William K. Rounds, Councilmember

Public Comment: The public is encouraged to address City Council on any matter listed on the agenda or on any other matter within its jurisdiction. If you wish to address the City Council, please complete the card that is provided at the rear entrance to the Council Chambers and hand the card to the City Clerk or a member of staff. City Council will hear public comment on items listed on the agenda during discussion of the matter and prior to a vote. City Council will hear public comment on matters not listed on the agenda during the Oral Communications period.

Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist. The City Council may direct staff to investigate and/or schedule certain matters for consideration at a future City Council meeting.

Americans with Disabilities Act: In compliance with the ADA, if you need special assistance to participate in a City meeting or other services offered by this City, please contact the City Clerk's Office. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

Please Note: Staff reports, and supplemental attachments, are available for inspection at the office of the City Clerk, City Hall, 11710 E. Telegraph Road during regular business hours 7:30 a.m. – 5:30 p.m., Monday – Thursday and every other Friday. Telephone (562) 868-0511.

1. **CALL TO ORDER**

2. **ROLL CALL**

Luis M. González, Councilmember
Laurie M. Rios, Councilmember
William K. Rounds, Councilmember
Juanita A. Trujillo, Mayor Pro Tem
Richard J. Moore, Mayor

HOUSING SUCCESSOR

3. **CONSENT AGENDA**

Consent Agenda items are considered routine matters which may be enacted by one motion and vote. Any item may be removed from the Consent Agenda and considered separately by the Housing Successor.

Approval Minutes

- A. Minutes of the September 12, 2013 Regular Housing Successor Meeting

Recommendation: That the Housing Successor approve the minutes as submitted.

SUCCESSOR AGENCY

There are no items on the Successor Agency agenda for this meeting.

CITY COUNCIL

4. **CITY MANAGER REPORT**

5. **CONSENT AGENDA**

Consent Agenda items are considered routine matters which may be enacted by one motion and vote. Any item may be removed from the Consent Agenda and considered separately by the City Council.

Approval Minutes

- A. Minutes of the September 12, 2013 Regular City Council Meeting

Recommendation: That the City Council approve the minutes as submitted.

Conference and Meeting Reports

- B. Councilmember Rios' attendance at the League of California Cities Conference

Recommendation: That the City Council receive and file the report.

PUBLIC HEARING/ORDINANCE FOR INTRODUCTION

6. Ordinance No. 1046 – An Ordinance of the City of Santa Fe Springs Amending the City Zoning Code as it Pertains to Banners and the Time Periods Permitted to Display Such

Recommendation: That the City Council: 1). Open the Public Hearing and receive any comments from the public regarding proposed Ordinance No. 1046 and thereafter close the Public Hearing; and 2). Pass the first reading of Ordinance No. 1046, relating to the amendment to the City Zoning Code as it pertains to banners and the time periods permitted to display such.

ORDINANCE FOR PASSAGE

7. Ordinance No. 1047 – Zone Change Case No. 134

A request for approval to change the zoning designation of a single parcel (APN: 8011-012-902) of 3.9± acres, with an address of 13231 Lakeland Road, and located at the northwest corner of Laurel Avenue and Lakeland Road from M-2-BP, Heavy Manufacturing-Buffer Parking to R-3-PD, Multiple-Family Residential-Planned Development, and also to change the zoning designation of three parcels (APN: 8011-011-906, APN: 8011-011-907 and APN: 8011-011-912) with a total combined area of 32,562 sq. ft. and located at the northeast corner of Laurel Avenue and Lakeland Road from A-1, Light Agricultural to R-3-PD, Multiple-Family Residential-Planned Development. (City of Santa Fe Springs)

Recommendation: That the City Council: 1). Find that Zone Change Case No. 134 satisfies the criteria and conditions set forth in Section 155.825 et seq of the City Code for the granting of a Change of Zone; 2). Find that in furtherance of AB 2348, the rezoned sites will allow for residential uses by “right” without the requirement for discretionary review of the PD overlay and will have the capacity for at least 16 units and require minimum densities of 20+ units per acre; 3). Find that Zone Change Case No. 134 involving the proposed Change of Zone from M-2-BP, Heavy Manufacturing-Buffer Parking to R-3-PD, Multiple-Family Residential-Planned Development, and from A-1, Light Agricultural to R-3-PD, Multiple-Family Residential-Planned Development, is consistent with the City’s General Plan; and 4). Adopt Ordinance No. 1047 and pass its final reading on Zone Change Case No. 134.

NEW BUSINESS

8. Resolution No. 9429 – Request for Parking Restriction at 11211 Greenstone Avenue

Recommendation: That the City Council: adopt Resolution No. 9429, which would prohibit parking of vehicles weighing over 6,000 pounds on the west side of Greenstone Avenue beginning at a point 320 feet south of the centerline of Lakeland Road to a point 840 feet south of the centerline of Lakeland Road and implement a tow-away zone in the same area for vehicles that violate the restriction.

9. Rosecrans Avenue/Marquardt Avenue Grade Crossing – Final Payment

Recommendation: That the City Council approve the Final Progress Payment (less 5% Retention) to Hardy & Harper, Inc. of Santa Ana, California, in the amount of \$358,767.56 for the subject project.

10. Santa Fe Springs Park – Authorization to Execute Southern California Edison License Agreement

Recommendation: That the City Council authorize the Mayor to execute a License Agreement, Contract No. 9.5125, with Southern California Edison (SCE).

11. Lower San Gabriel River Watershed – Approval of Memorandum of Understanding with the Los Angeles Gateway Region Integrated Regional Water Management Joint Powers Authority

Recommendation: That the City Council: 1). Approve the Memorandum of Understanding (MOU) with the Los Angeles Gateway Region Integrated Regional Water Management Joint Powers Authority for the Administration (GWMA) and Cost Sharing to Prepare a Watershed Management Program (WMP) and Coordinated Integrated Monitoring Program (CIMP) for the Lower San Gabriel River Watershed; and 2). Authorize the City Manager to execute the Memorandum of Understanding.

12. Interstate 5 Freeway / Florence Avenue Segment – Project Status Update

Recommendation: That the City Council provide input and feedback to Caltrans regarding the preliminary construction phasing plans for the Interstate 5 Freeway/Florence Avenue Segment.

13. Appropriate Funds and Authorize the Purchase of Two (2) 2013 Ford C-Max Hybrid Vehicles from Downtown Ford Sales Using Fire-Rescue Department's CUPA Environmental Capital Fund and Authorize the Disposal of Replaced Vehicles by Way of Public Auction

Recommendation: That the City Council: 1). Appropriate \$1,100 from the Fire-Rescue Department's CUPA Environmental Capital Fund to supplement the existing \$50,000 allocation, for a total of \$51,100; 2). Authorize the purchase of two (2) 2013 Ford C-Max Hybrid vehicles from Downtown Ford Sales in the amount of \$51,009.68 using Fire-Rescue Department's CUPA Environmental Capital Fund; and, 3). Authorize the disposal of the replaced vehicles by way of public auction.

Please note: *Item Nos. 14 - 24 will commence in the 6:30 p.m. hour.*

14. INVOCATION

15. PLEDGE OF ALLEGIANCE

INTRODUCTIONS

16. Representatives from the Youth Leadership Committee

17. Representatives from the Chamber of Commerce

18. **ANNOUNCEMENTS**

19. **PRESENTATION**

Presentation on City Partnership with Abby Barraza Foundation for "Paint the Town Pink" Initiative

PROCLAMATION

20. Proclaiming October 21 - 25, 2013 "Red Ribbon Week"

APPOINTMENTS TO BOARDS, COMMITTEES, COMMISSIONS

21. Committee Appointments

22. **ORAL COMMUNICATIONS**

This is the time when comments may be made by interested persons on matters not on the agenda having to do with City business.

23. **EXECUTIVE TEAM REPORTS**

24. **ADJOURNMENT**

I hereby certify under penalty of perjury under the laws of the State of California, that the foregoing agenda was posted at the following locations; Santa Fe Springs City Hall, 11710 Telegraph Road; Santa Fe Springs City Library, 11700 Telegraph Road; and the Town Center Plaza (Kiosk), 11740 Telegraph Road, not less than 72 hours prior to the meeting.

Anita Jimenez, CMC

Deputy City Clerk

October 3, 2013

Date