

CITY OF SANTA FE SPRINGS

**LORENZO SANDOVAL MEMORIAL  
ATHLETIC SCHOLARSHIP AWARD**

STUDENT APPLICATION – 2016

\_\_\_\_\_  
Full Name Male/Female Date of Birth

\_\_\_\_\_  
Street Address City Telephone Number

\_\_\_\_\_  
Current High School Fr So Jr Sr  
(Circle Years attended)

\_\_\_\_\_  
Previous High School Fr So Jr Sr  
(Circle Years attended)

\_\_\_\_\_  
Weighted GPA Class Rank Year of Graduation

**Attach additional sheets if space provided below is not sufficient.**

**1. PARTICIPATION IN HIGH SCHOOL ATHLETIC PROGRAMS**

<b><u>Athletic Program</u></b>	<b><u>Years Participated</u></b>	<b><u>Your Role as Team Member</u></b>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**2. AWARDS AND HONORS YOU HAVE RECEIVED:**

\_\_\_\_\_ **Date Received:** \_\_\_\_\_  
\_\_\_\_\_ **Date Received:** \_\_\_\_\_  
\_\_\_\_\_ **Date Received:** \_\_\_\_\_  
\_\_\_\_\_ **Date Received:** \_\_\_\_\_

**3. COLLEGE / CAREER GOALS:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**GENERAL INFORMATION:**

- Two \$1,000 scholarships will be awarded by the City of Santa Fe Springs this year to Santa Fe High School seniors **who reside in the City of Santa Fe Springs.**
- Qualifications: Maintained a 3.0 (B) average during four years in high school and participated in at least one athletic program each year during three years in high school.
- Interview with a Panel consisting of: Members of the Sandoval family; a member of the City Council; and a representative of Santa Fe High School.
- All students must submit a cover letter, a letter of reference from an educational and/or business professional, an unofficial high school transcript, and a copy of the college/university acceptance with their application.
- **APPLICATION FILING DEADLINE: All applications are to be received on or before 5:00 p.m. THURSDAY, APRIL 21, 2016. Applications are to be turned in to the Memorial Scholarship Coordinator located in Santa Fe Springs City Hall at 11710 E. Telegraph Road.**
- Introduction of recipients at a City Council meeting in May or June 2016.

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Signature of Applicant

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Date