



AGENDA

FOR THE REGULAR MEETINGS OF THE:
COMMUNITY DEVELOPMENT COMMISSION
CITY COUNCIL

Council Chambers
11710 Telegraph Road
Santa Fe Springs, CA 90670

APRIL 8, 2010
6:00 P.M.

Betty Putnam, Mayor
Joseph D. Serrano, Sr., Mayor Pro Tem
Luis M. Gonzalez, Councilmember
William K. Rounds, Councilmember
Juanita A. Trujillo, Councilmember

Public Comment: The public is encouraged to address City Council on any matter listed on the agenda or on any other matter within its jurisdiction. If you wish to address the City Council, please complete the card that is provided at the rear entrance to the Council Chambers and hand the card to the City Clerk or a member of staff. City Council will hear public comment on items listed on the agenda during discussion of the matter and prior to a vote. City Council will hear public comment on matters not listed on the agenda during the Oral Communications period.

Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist. The City Council may direct staff to investigate and/or schedule certain matters for consideration at a future City Council meeting.

Americans with Disabilities Act: In compliance with the ADA, if you need special assistance to participate in a City meeting or other services offered by this City, please contact the City Clerk's Office. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

Please Note: Staff reports are available for inspection at the office of the City Clerk, City Hall, 11710 E. Telegraph Road during regular business hours 7:30 a.m. – 5:30 p.m., Monday – Friday. City Hall is closed every other Friday. Telephone (562) 868-0511.

1. **CALL TO ORDER**

2. **ROLL CALL**

Luis M. Gonzalez, Commissioner/Councilmember
William K. Rounds, Commissioner/Councilmember
Juanita A. Trujillo, Commissioner/Councilmember
Joseph D. Serrano, Sr., Vice-Chairperson/Mayor Pro Tem
Betty Putnam, Chairperson/Mayor

COMMUNITY DEVELOPMENT COMMISSION

3. **REPORT OF THE CITY MANAGER AND EXECUTIVE DIRECTOR**

AWARD OF CONTRACT

4. Neighborhood Center Renovation and Modernization

Recommendation: That the Community Development Commission accept the bids for the subject project and award the contract to the lowest responsible bidder, if acceptable.

JOINT PUBLIC HEARING

5. Approval of the Proposed Amendment to the Section 8 Administrative Plan

Recommendation: That the City Council and Community Development Community Commission take the following action: 1) Open the Joint Public Hearing, hear a presentation from staff on the matter, and thereafter receive comments from anyone in the audience wishing to comment on the proposed amendment to the Section 8 Administrative Plan.; 2) Approve the proposed amendment to the Section 8 Administrative Plan in accordance with Section 5A of the United States Housing Act of 1937 (USHA), as amended by Section 511 of the Quality Housing and Work Responsibility Act of 1998.; and 3) Authorize the Executive Director of the Community Development Commission to submit the approved amendment to the Section 8 Administrative Plan to the Housing Authority for the County of Los Angeles for inclusion with the comprehensive Housing Agency Plan being submitted to the Department of Housing and Urban Development (HUD) in April 2010.

NEW BUSINESS

6. Reconsideration of Development Approval Case No. 31

Recommendation: Staff recommends that the Community Development Commission take the following actions: 1) Find and determine that the proposed test rack and appurtenant improvements will not be detrimental to persons or properties in the surrounding area or the City in general, and will be in conformance with the

overall purpose and objective of the Zoning Regulations and consistent with the goals, policies and program of the City's General Plan.; 2) Find that approval of Reconsideration of DPA Case No. 31 is pursuant to and in furtherance of the Redevelopment Plan for the Consolidated Redevelopment Project Area and is within the scope of the Program EIR which was prepared for said Redevelopment Project Area, and that no new significant effects could occur or no new mitigation measures or environmental document would be required.; and 3) Approve Reconsideration of DPA Case No. 31 subject to the conditions of approval as contained within this staff report.

7. Reconsideration Of Development Approval Case No. 310

Recommendation: Staff recommends that the Community Development Commission take the following actions: 1) Find and determine that the proposed addition and appurtenant improvements will not be detrimental to persons or properties in the surrounding area or to the City in general, and will be in conformance with the overall purpose and objective of the Zoning Regulations and consistent with the goals, policies and program of the City's General Plan.; 2) Find that approval of Reconsideration of DPA Case No. 310 is pursuant to and in furtherance of the Redevelopment Plan for the Consolidated Redevelopment Project Area and is within the scope of the Program EIR which was prepared for said Redevelopment Plan and Final Subsequent EIR for the Consolidated Redevelopment Project Area, and that no new significant effects could occur or no new mitigation measures or environmental document would be required.; and 3) Approve Reconsideration of DPA Case No. 310 subject to the conditions of approval as contained within this staff report.

8. Designation of Developer with Whom Staff Will Initiate Negotiations for the Construction of Affordable Housing on the 3.9 acre CDC-owned property at 13231 & 13241 Lakeland Road

Recommendation: That the Community Development Commission (CDC) designate the joint venture team of East LA Community Corporation (ELACC) and National Community Renaissance (CORE) as the Developer with whom Staff will negotiate an agreement to construct affordable housing on the 3.9 acre site owned by the CDC at 13231 & 13241 Lakeland Road.

CITY COUNCIL

ORDINANCE FOR PASSAGE

9. Ordinance No. 1009 – Adding a New Section (10.99) to Title 1, Chapter 10 of the City Code Relating to the Payment of Taxes, Fees, and Fines to the City

Recommendation: That the City Council waive further reading and introduce Ordinance No. 1009, an ordinance amending the City's Municipal Code.

NEW BUSINESS

10. Extension of Section 190 Agreement for the Valley View Avenue Grade Separation Project

Recommendation: That the City Council take the following actions: 1) Approve the Extension Agreement with the California Department of Transportation for the allocation of Section 190 funds to the Valley View Avenue Grade Separation; and 2) Authorize the Director of Public Works to execute the Agreement.

11. Consideration of Resolution No. 9249 Authorization Application Amendments and the Expenditure of Funds in Order to Move Forward with an Energy Efficiency and Conservation Block Grant Funds (EECBG) project

Recommendation: That the City Council approve Resolution No. 9249, which authorizes the expenditure of funds on the proposed EECBC project, and authorizes the amendments to the January 12, 2010 EECBG application.

CLOSED SESSION

12. CONFERENCE WITH LABOR NEGOTIATOR

Agency Negotiator:	City Manger
Employee Organizations:	Santa Fe Springs Firemen's Association
	Santa Fe Springs Employee's Association

Please note: Item Nos. 13-24 will commence in the 7:00 p.m. hour

13. **INVOCATION**

14. **PLEDGE OF ALLEGIANCE** -Youth Leadership Committee Members

INTRODUCTIONS

15. Representatives from the Chamber of Commerce

16. Representatives from the Youth Leadership Committee

17. **ANNOUNCEMENTS**

PRESENTATIONS

18. Introduction of New Santa Fe Springs Policing Team Member

19. Proclaiming April 22, 2010 as "Earth Day in Santa Springs"

20. Proclaiming the Month of April 2010, as "Fair Housing Month"

21. **APPOINTMENTS TO BOARDS, COMMITTEES, COMMISSIONS**

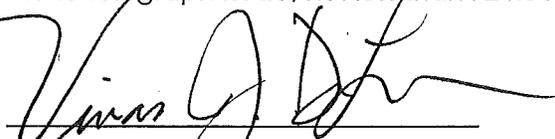
22. **ORAL COMMUNICATIONS**

This is the time when comments may be made by interested persons on matters not on the agenda having to do with City business.

23. **EXECUTIVE TEAM REPORTS**

24. **ADJOURNMENT**

I hereby certify under penalty of perjury under the laws of the State of California, that the foregoing agenda was posted at the following locations: Santa Fe Springs City Hall, 11710 Telegraph Road; Santa Fe Springs City Library, 11700 Telegraph Road; and the Town Center Plaza (Kiosk), 11740 Telegraph Road, not less than 72 hours prior to the meeting.



Vivian J. De Leon
Deputy City Clerk

April 1, 2010

Date

