



# City of Santa Fe Springs

## AGENDA

### ADJOURNED CITY COUNCIL MEETING CLARKE ESTATE

NOVEMBER 10, 2008

4:30 P.M.

Gustavo R. Velasco, Mayor  
Luis M. Gonzalez, Mayor Pro Tem  
Betty Putnam, Councilmember  
William K. Rounds, Councilmember  
Joseph D. Serrano, Sr., Councilmember

**Public Comment:** *The public is encouraged to address City Council on any matter listed on the agenda or on any other matter within its jurisdiction. If you wish to address the City Council, please complete the card that is provided at the rear entrance to the Council Chambers and hand the card to the City Clerk or a member of staff. The City Council will hear public comment on items listed on the agenda during discussion of the matter and prior to a vote. The City Council will hear public comment on matters not listed on the agenda during the Oral Communications period.*

*Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist. The City Council may direct staff to investigate and/or schedule certain matters for consideration at a future City Council meeting.*

**Americans with Disabilities Act:** *In compliance with the ADA, if you need special assistance to participate in a City meeting or other services offered by this City, please contact the City Clerk's Office. Notification of at least 48 hours prior to the meeting or time when services are needed will assist City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.*

**Please Note:** *Staff reports are available for inspection at the office of the City Clerk, City Hall, 11710 E. Telegraph Road during regular business hours 7:30 a.m. – 5:30 p.m., Monday – Friday. City Hall is closed every other Friday. Telephone (562) 868-0511.*

1. **CALL TO ORDER**

2. **ROLL CALL**

Councilmembers Gonzalez, Putnam, Rounds, Serrano, Mayor Velasco

**NEW BUSINESS**

3. Review and Discussion of Law Enforcement Services Agreement with the City of Whittier

4. Presentation on New Whittier Police Headquarters Station

*Please note:*

Agenda Item Nos. 17-22 will commence at 6:00 p.m. in Council Chambers

Agenda Item Nos. 5-16 will commence at 7:00 p.m. in Council Chambers

5. **INVOCATION**

6. **PLEDGE OF ALLEGIANCE**

**INTRODUCTIONS**

7. Representatives from the Youth Leadership Committee

8. Representatives from the Chamber of Commerce

9. Chamber of Commerce Citizens of the Year

10. **ANNOUNCEMENTS**

**PRESENTATIONS**

11. Red Ribbon Contest Winners

12. Diploma Presentations to City Employees

13. Presentation to the City Council from the Relay for Life Committee

14. Presentation to Shaw Diversified Services, Inc. for its Leadership and Accomplishments in Waste Reduction

15. Proclaiming November 15, 2008 as "America Recycles Day in Santa Fe Springs"

16. Valley View Avenue Grade Separation Project

**PUBLIC HEARING**

17. Ordinance for Passage – Ordinance No. 995

Requesting approval of a Change of Zone from M-1 (Light Manufacturing), M-2 (Heavy Manufacturing) and BP (Buffer Parking) to M-2-PD (Heavy Manufacturing - Planned Development Overlay) Zone on the 3.18-acre property located at 11401 Shoemaker Avenue (APN: 8026-018-027). (Rio Hondo College)

**Recommendation:** That the City Council conduct the Public Hearing and receive public comment regarding Zone Change Case No. 130; find that Zone Change Case No. 130 satisfies the City Code with regard to proposed Changes of Zone; find that Zone Change Case No. 130 is consistent with the Land Use Map of the City's General Plan, as amended; find that the subject 3.18-acre property is suitable for the requested Change of Zone; and waive further reading and adopt Ordinance No. 995.

18. **CONSENT AGENDA**

*Consent Agenda items are considered routine matters which may be enacted by one motion and roll call vote. Any item may be removed from the Consent Agenda and considered separately by City Council.*

**Approval of Minutes**

- A. Regular City Council Meeting of October 23, 2008

**Recommendation:** That the City Council approve the minutes as submitted.

**City Engineer's Report**

- B. Approval of a Policy for Rewarding Individuals that Provide Information Leading to the Identification, Apprehension or Conviction of Individuals that Illegally Dump Materials within the City

**Recommendation:** That the City Council approve a \$1,000 reward program for individuals providing information leading to the identification, apprehension or conviction of any person that illegally dumps materials upon any City-owned property or right-of-way and direct staff to amend the City Code accordingly.

**New Business**

- C. Approval of Parcel Map No. 69682 – Santa Fe Springs Road North of Los Nietos Road

**Recommendation:** That the City Council approve Parcel Map No. 69682; find that Parcel Map No. 69682, together with the provisions for its design and improvement, is consistent with the City’s General Plan; and authorize the City Engineer and City Clerk to sign Parcel Map No. 69682.

**Conference and Meeting Reports**

- D. (In accordance with State law, Councilmembers shall make a brief written or verbal report on any meeting/event/conference attended at City expense.)

No reports were submitted.

**UNFINISHED BUSINESS**

- 19. Resolution No. 9152 – Parking Restriction on Alburdis Avenue between Pioneer Boulevard and Telegraph Road

**Recommendation:** That the City Council adopt Resolution No. 9152, which would rescind Resolution No. 5191 and authorize the removal of the one-hour parking restriction between 8:00 a.m. and 5:00 p.m. Monday through Friday along the west side of Alburdis Avenue between Pioneer Boulevard and a point 850 feet southerly.

- 20. **NEW BUSINESS**

- Reconsideration of Alcohol Sales Conditional Use Permit Case No. 18

**Recommendation:** That the City Council approve Alcohol Sales Conditional Use Permit Case No. 18 for a one-year period until November 10, 2009, subject to the listed conditions of approval.

- 21. Application for Alcohol Sales Conditional Use Permit Case No. 43

**Recommendation:** That the City Council approve Alcohol Sales Conditional Use Permit Case No. 43 for an initial one-year period until November 10, 2009, subject to the listed conditions of approval.

**APPOINTMENT TO BOARDS, COMMITTEES, COMMISSIONS**

22. Committee Appointments

23. **ORAL COMMUNICATIONS**

24. **EXECUTIVE TEAM REPORTS**

25. **ADJOURNMENT**

*I hereby certify under penalty of perjury under the laws of the State of California, that the foregoing agenda was posted at the following locations; Santa Fe Springs City Hall, 11710 Telegraph Road; Santa Fe Springs City Library, 11700 Telegraph Road; and the Town Center Plaza (Kiosk), 11740 Telegraph Road, not less than 72 hours prior to the meeting.*

Barbara Earl, CMC  
City Clerk

November 5, 2008  
Date