



AGENDA

CITY COUNCIL MEETING
CITY HALL COUNCIL CHAMBERS

AUGUST 9, 2007

6:00 P.M.

Joseph D. Serrano, Sr., Mayor
Ronald S. Kernes, Mayor Pro Tem
Louie Gonzalez, Councilmember
Betty Putnam, Councilmember
Gustavo R. Velasco, Councilmember

Public Comment: *The public is encouraged to address City Council on any matter listed on the agenda or on any other matter within its jurisdiction. If you wish to address the City Council, please complete the card that is provided at the rear entrance to the Council Chambers and hand the card to the City Clerk or a member of staff. City Council will hear public comment on items listed on the agenda during discussion of the matter and prior to a vote. City Council will hear public comment on matters not listed on the agenda during the Oral Communications period.*

Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist. The City Council may direct staff to investigate and/or schedule certain matters for consideration at a future City Council meeting.

Americans with Disabilities Act: *In compliance with the ADA, if you need special assistance to participate in a City meeting or other services offered by this City, please contact the City Clerk's Office. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.*

Please Note: *Staff reports are available for inspection at the office of the City Clerk, City Hall, 11710 E. Telegraph Road during regular business hours 7:30 a.m. – 5:30 p.m., Monday – Friday. City Hall is closed every other Friday. Telephone (562) 868-0511.*

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **CLOSED SESSIONS**
CONFERENCE WITH LABOR NEGOTIATORS
AGENCY DESIGNATED
REPRESENTATIVES: Jose Gomez, Director of Finance & Administration
Andrea Cutler, Human Resources Manager
Maribel Garcia, Assistant Human Resources Manager
Debbie Ford, Human Resources Clerk III

EMPLOYEE ORGANIZATION: Santa Fe Springs Firefighters' Association
4. **INVOCATION**
5. **PLEDGE OF ALLEGIANCE**
- INTRODUCTIONS**
6. Representatives from the Chamber of Commerce
7. Representatives from the Youth Leadership Committee
8. New City Employees
9. **ANNOUNCEMENTS**
- PRESENTATIONS**
10. To the City Council by the Santa Fe Springs Thunder Baseball League
11. **PUBLIC HEARING**
Resolution No. 9063 – Self Certification of Conformance to Congestion Management Program

Recommendation: That the City Council conduct a public hearing and adopt Resolution No. 9063 certifying that the City is in conformance with the Congestion Management Program.
- PUBLIC HEARING**
12. Confirmation of 2006/2007 Weed Abatement Charges

Recommendation: That the City Council confirm the charges listed in the Los Angeles County Agricultural Commissioner's 2006/2007 Weed Abatement Assessment Roll and instruct the County Auditor to enter the amounts of said

assessments against the respective parcels of land as they appear on the current Assessment Roll.

PUBLIC HEARING

- 13. Resolution No. 9067 – Heritage Springs Assessment District No. 2001-01 (Hawkins Street and Palm Drive) Update for Fiscal Year 2007/08

Recommendation: That the City Council conduct the Public Hearing and adopt Resolution No. 9067 approving the Engineer’s Report, confirming the Assessment, ordering the work and acquisitions, and directing actions with respect thereto.

- 14. **CONSENT AGENDA**

(Consent Agenda items are considered routine matters which may be enacted by one motion and vote. Any item may be removed from the Consent Agenda and considered separately by the Council.)

Minutes

- A. Adjourned City Council Meeting of July 17, 2007

Recommendation: That the City Council approve the Minutes.

City Engineer’s Reports

- B. Resolution No. 9064 – Request for Parking Restriction and Tow-Away Zone on Springdale Avenue North of Florence Avenue

Recommendation: That the City Council adopt Resolution No. 9064 restricting parking of vehicles weighing over 6,000 pounds and implementing a tow-away zone on the east side of 10640 Springdale Avenue from a point 400 feet south of Clark to a point 665 feet north of Florence Avenue.

- C. Resolution No. 9065 – Modification of Parking Restriction on Marquardt Avenue North of Freeway Drive

Recommendation: That the City Council adopt Resolution No. 9065, which would prohibit the parking of vehicles at various addresses along Marquardt Avenue north of Freeway Drive between 9:00 p.m. and 6:00 a.m., and implement a tow-away zone for vehicles that violate the restriction.

D. **Conference and Meeting Reports**

(In accordance with State law, Councilmembers shall make a brief written or verbal report on any meeting/event/conference attended at City expense.)

Mayor Serrano's and Councilmember Gonzalez' Attendance at the League of California Cities 2007 Mayors and Council Members Executive Forum & Advanced Leadership Workshops July 25-28, 2007

Recommendation: That the City Council receive and file the report.

15. **UNFINISHED BUSINESS**

Adoption of FY 2007/08 and 2008/09 City Budget Deferred Items

Recommendation: That the City Council appropriate funds for the boxing program and landscape maintenance contract at the funding levels included in the FY 2007/08 and FY 2008/09 Proposed Two-Year Budget.

NEW BUSINESS

16. Resolution No. 9062 Authorizing the City of Santa Fe Springs to Accept an Agreement with the California Department of Education to Utilize One-Time-Only Funds for the Purpose of Purchasing Materials and Supplies for the Infant and Toddler Childcare Resource Program

Recommendation: That the City Council adopt Resolution No. 9062 authorizing the City to enter into an agreement to be awarded Contract No. CCAP-7126 with the State Department of Education – Child Development Division for Fiscal Year 2007-08 for the purpose of purchasing instructional materials and supplies for the award of one-time-only funds for the Infant and Toddler Childcare Resource Program in the amount of \$2,535.

17. Resolution No. 9068 - Supporting the Reauthorization of the League of California Cities' Grassroots Network

Recommendation: That the City Council adopt resolution No. 9068 signifying the City's support for the reauthorization of the League's Grassroots Network program; and authorize the Mayor to vote as such at the League's Annual Conference in September.

18. Authorize City Participation in Operation Interdependence®, a National Nonprofit Organization that Provides a Means for the Public to Serve and Support Military Personnel by Receiving and Distributing Civilian Care Donations (C-rats) to Military Personnel Serving Abroad

Recommendation: That the City Council authorize the City Manager to collaborate with Golden Springs Development, the local business and residential community and the City Employee Association by providing logistical support for the collection and distribution of contributions relating to Operation Interdependence®.

19. Authorize the City to Participate in a Los Angeles County-Sponsored Juvenile Diversion Program for First-Time Vandalism and Graffiti Taggers

Recommendation: That the City Council, in partnership with Los Angeles County Supervisor Don Knabe, authorize the City to participate in the Juvenile Diversion Program for first-time vandalism and graffiti taggers; and give authority to the Director of Police Services to assign staff to the Program.

20. Approval of Sponsorship for the 35th Anniversary Celebration of SPIRITT Family Services

Recommendation: That the City Council approve sponsorship of the 35th Anniversary Celebration of SPIRITT Family Services as a Sapphire Sponsor and appropriate \$5,000 for that purpose.

21. Approval of Third Amendment to Employment Agreement with the City Manager

Recommendation: That the City Council approve the Third Amendment to the City Council's Employment Agreement with the City Manager, the effect of which would be to extend the Agreement to December 31, 2009 and to remove the "evergreen" provisions from the Agreement.

22. **APPOINTMENTS TO BOARDS, COMMITTEES, COMMISSIONS**

23. **ORAL COMMUNICATIONS**

This is the time when comments may be made by interested persons on matters not on the agenda having to do with City business.

24. **EXECUTIVE TEAM REPORTS**

25.

ADJOURNMENT

In the memories of Lacy Sandoval and Ann Bartunek, long-time Santa Fe Springs residents; and Elvira Yniguez, family member of Councilmember Gus Velasco.

I hereby certify under penalty of perjury under the laws of the State of California, that the foregoing agenda was posted at the following locations; Santa Fe Springs City Hall, 11710 Telegraph Road; Santa Fe Springs City Library, 11700 Telegraph Road; and the Town Center Plaza (Kiosk), 11740 Telegraph Road, not less than 72 hours prior to the meeting.

Barbara Earl, CMC

City Clerk

August 3, 2007

Date