



# AGENDA

REGULAR CITY COUNCIL MEETING  
CITY HALL COUNCIL CHAMBERS

OCTOBER 12, 2006

6:00 P.M.

Joseph D. Serrano, Sr., Mayor  
Ronald S. Kernes, Mayor Pro Tem  
Louie Gonzalez, Councilmember  
Betty Putnam, Councilmember  
Gustavo R. Velasco, Councilmember

**Public Comment:** *The public is encouraged to address City Council on any matter listed on the agenda or on any other matter within its jurisdiction. If you wish to address the City Council, please complete the card that is provided at the rear entrance to the Council Chambers and hand the card to the City Clerk or a member of staff. City Council will hear public comment on items listed on the agenda during discussion of the matter and prior to a vote. City Council will hear public comment on matters not listed on the agenda during the Oral Communications period.*

*Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist. The City Council may direct staff to investigate and/or schedule certain matters for consideration at a future City Council meeting.*

**Americans with Disabilities Act:** *In compliance with the ADA, if you need special assistance to participate in a City meeting or other services offered by this City, please contact the City Clerk's Office. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.*

**Please Note:** *Staff reports are available for inspection at the office of the City Clerk, City Hall, 11710 E. Telegraph Road during regular business hours 7:30 a.m. – 5:30 p.m., Monday – Friday. City Hall is closed every other Friday. Telephone (562) 868-0511.*

# ***City of Santa Fe Springs***

Regular City Council Meeting

October 12, 2006

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **CLOSED SESSION**  
CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION  
Initiation of litigation pursuant to Subdivision (C) of Section 54956.9  
(One Case: 12215 East Slauson Avenue)  
  
CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION  
Per Government Code Section 54956.9  
Number of Cases: 1  
  
*PLEASE NOTE:* Item Numbers 4-14 will begin at 7:00 p.m.
4. **INVOCATION**
5. **PLEDGE OF ALLEGIANCE**
- INTRODUCTIONS**
6. Representatives from the Chamber of Commerce
7. Representatives from the Youth Leadership Committee
8. Introduction of New Santa Fe Springs Policing Team Member
9. **ANNOUNCEMENTS**
- PRESENTATION**
10. Final Results of the 2006 Santa Fe Springs Relay for Life
11. Presentation by Robert Hulbert, Cub Scout Camp Director/Camp Treasure Island
12. Presentation by Dr. Rose Marie Joyce
- PROCLAMATIONS**
13. Proclaiming October 9-14, 2006 "Fire Prevention Week"
14. Proclaiming October 23-27, 2006 "Red Ribbon Week"

15. **PUBLIC HEARING - CONTINUATION**

Urgency Ordinance No. 979 - Amending Section 113.02 and Chapter 155 (Zoning) of the Santa Fe Springs Municipal Code by adding, repealing and amending various code sections relating to adult businesses; and

Ordinance No. 978 Amending Section 113.02 and Chapter 155 (Zoning) of the Santa Fe Springs Municipal Code by adding, repealing and amending various code sections relating to adult businesses

**Recommendation:** That the City Council continue this matter to its regular meeting of Thursday, October 26, 2006.

16. **PUBLIC HEARING**

Santa Fe Springs Natural Hazard Mitigation Plan

**Recommendation:** That the City Council adopt Resolution No. 9017 amending the City's Natural Hazard Mitigation Plan and authorize the City Manager to amend/update the Plan as needed; and direct the Director of Police Services to forward the City's Revised Natural Hazard Mitigation Plan to the State Office of Emergency Services for review and then forward the Plan to the Federal Emergency Management Agency (FEMA).

**PUBLIC HEARING**

17. Resolution No. 9018 – Proposed Street Vacation at Park Avenue East of Norwalk Boulevard

**Recommendation:** That the City Council conduct the Public Hearing and adopt Resolution No. 9018 ordering the vacation of said portions of Park Avenue.

18. **CONSENT AGENDA**

*(Consent Agenda items are considered routine matters which may be enacted by one motion and vote. Any item may be removed from the Consent Agenda and considered separately by the Council.)*

A. **Minutes**

Regular City Council Meeting of September 28, 2006

**Recommendation:** That the City Council approve the Minutes.

**City Engineer's Reports**

- B. Sidewalk Wheelchair Access Ramps Community Development Block Grant Project No. 600609-03 – Release of Retention Payable

**Recommendation:** That the City Council approve the Release of Retention Payable to C. J. Concrete Construction, Inc. of Santa Fe Springs, California, in the amount of \$6,910.90 for the subject project, Activity No. 0968.

- C. Water System Master Plan – Sixteenth Progress Payment

**Recommendation:** That the City Council approve the sixteenth progress payment to Tetra Tech, Inc., 16241 Laguna Canyon Road, Suite 200, Irvine, California 92618, in the amount of \$3,237.36 for the development of the Water System Master Plan, Activity No. 9196-009655.

**New Business**

- D. Resolution No. 9019 – Support for Proposition 84: Clean Water, Parks and Coastal Protection Bond

**Recommendation:** That the City Council adopt Resolution No. 9019 expressing support for Proposition 84: Clean Water, Parks and Coastal Protection Bond.

- E. **Conference and Meeting Reports**

(In accordance with State law, Councilmembers shall make a brief written or verbal report on any meeting/event/conference attended at City expense.)

Report submitted by Mayor Serrano on his recent attendance at the International Council of Shopping Centers Conference.

**NEW BUSINESS**

- 19. Amendment of Water Rates and Related Charges for FY 06/07

**Recommendation:** That the City Council direct staff to initiate proceedings in accordance with Proposition 218 to consider a 2.5% increase in water rates and service charges as of January 1, 2007 with certain exceptions as recommended by staff; and establishing a Reserve Fund with an initial balance of \$700,000 for FY 06/07 and annual adjustments in future years to maintain a balance equal to 10% of anticipated operating expenditures.

- 20. **APPOINTMENTS TO BOARDS, COMMITTEES, COMMISSIONS**

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21. **ORAL COMMUNICATIONS**

*This is the time when comments may be made by interested persons on matters not on the agenda having to do with City business.*

22. **EXECUTIVE TEAM REPORTS**

23. **ADJOURNMENT**

*I hereby certify under penalty of perjury under the laws of the State of California, that the foregoing agenda was posted at the following locations; Santa Fe Springs City Hall, 11710 Telegraph Road; Santa Fe Springs City Library, 11700 Telegraph Road; and the Town Center Plaza (Kiosk), 11740 Telegraph Road, not less than 72 hours prior to the meeting.*

*Barbara Earl*

City Clerk

*October 4, 2006*

Date