



## City of Santa Fe Springs

# AGENDA

### REGULAR MEETING COMMUNITY DEVELOPMENT COMMISSION CITY HALL COUNCIL CHAMBERS

July 27, 2006

6:00 P.M.

Luis M. Gonzalez, Chairperson  
Joseph D. Serrano, Sr., Vice-Chairperson  
Betty Putnam, Commissioner  
Ronald S. Kernes, Commissioner  
Gustavo R. Velasco, Commissioner

**Public Comment:** *The public is encouraged to address the Commission on any matter listed on the agenda or on any other matter within its jurisdiction. If you wish to address the Commission, please complete the card that is provided at the rear entrance to the Council Chambers and hand the card to the City Clerk or a member of staff. The Commission will hear public comment on items listed on the agenda during discussion of the matter and prior to a vote. The Commission will hear public comment on matters not listed on the agenda during the Oral Communications period.*

*Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda or unless certain emergency or special circumstances exist. The Commission may direct staff to investigate and/or schedule certain matters for consideration at a future Commission meeting.*

**Americans with Disabilities Act:** *In compliance with the ADA, if you need special assistance to participate in a City meeting or other services offered by this City, please contact the City Clerk's Office. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.*

**Please Note:** *Staff reports are available for inspection in the Planning & Development Department, City Hall, 11710 E. Telegraph Road during regular business hours 7:30 a.m. – 5:30 p.m., Monday – Friday. City Hall is closed every other Friday. Telephone (562) 868-0511.*

1. **CALL TO ORDER**  
Chairperson Gonzalez

2. **ROLL CALL**  
Commissioners Kernes, Putnam, Serrano, Velasco, and Chairperson Gonzalez

3. **ORAL COMMUNICATIONS**  
This is the time for public comment on any Community Development matter that is not on tonight's agenda. Anyone wishing to speak on an agenda item is asked to please comment at the time the item is considered by the Community Development Commission.

4. **REPORT OF THE CITY MANAGER AND EXECUTIVE DIRECTOR**

5. **CONSENT AGENDA**  
Consent Calendar items are considered routine matters that may be enacted by one motion and roll call vote. Any item may be removed from the Consent Calendar and considered separately by the Commission.

**A. Approval of Minutes**  
Minutes of the Community Development Commission meeting of July 13, 2006.

**Claims and Demands**

**B.** Consideration of Resolution 174-06 for fiscal year 05-06 authorizing the use of monies to fund the claims and demands identified as CDC on the list of Claims and Demands presented to the City Council under Resolution No. 9000.

**C.** Consideration of Resolution 175-06 for fiscal year 06-07 authorizing the use of monies to fund the claims and demands identified as CDC on the list of Claims and Demands presented to the City Council under Resolution No. 9001.

6. **NEW BUSINESS**

A. Release of Retention Payable for Rehabilitation of Single Family Residence at 10130 Fallon Avenue.

B. Second Progress Payment (less 10% retention) for Rehabilitation of Single Family Residence at 9252 Houghton Avenue.

C. Development Plan Approval Case No. 819

Request for Development Plan Approval to allow the construction of a new 12,210 sq. ft. staging and warehouse facility at 12241 Lakeland Road east of Norwalk Boulevard (APN #8009-022-052), in the M-2, Heavy Manufacturing Zone, within the Consolidated Redevelopment Project Area. (LKQ of Southern California)

7. **ADJOURNMENT**

*I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted at the following locations: Santa Fe Springs City Hall, 11710 Telegraph Road; Santa Fe Springs City Library, 11700 Telegraph Road; and Town Center Plaza (Kiosk), 11740 Telegraph Road, not less than 72 hours prior to the meeting.*

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Robert G. Orpin, Executive Director

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Date